#### KAMALA EDUCATION SOCIETY'S



# PRATIBHA COLLEGE OF COMMERCE & COMPUTER STUDIES

RECOGNIZED BY GOVERNMENT OF MAHARASHTRA AFFILIATED TO SAVITRIBAI PHULE PUNE UNIVERSITY
\*UNIVERSITY COLLEGE CODE: 0826 \* REG. NO. PU/PN/BBA, BCA, BFT/280/2007
NAAC "A" GRADE WITH 3.22 CGPA ACCREDITED EDUCATIONAL INSTITUTE IN PCMC AREA

7.1.6 - Quality audits on environment and energy are regularly undertaken by the institution

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## **ENGRESS SERVICES**

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411 009

Tel: 09890444795 Email: <a href="mailto:engress123@gmail.com">engress123@gmail.com</a> **UDYAM** Regn. No: UDYAM-MH-26-0135636,

MEDA Regn. No: ECN/2023-24/CR-43/1709 ISO: 9001-2015 Certified (Cert No: 23EQKC13), ISO: 14001-2015 Certified (Cert No: 23EEKW20)

## **ENERGY AUDIT CERTIFICATE**

Certificate No: ES/PCCS/23-24/01

This is to certify that we have conducted Energy Audit at Kamala Educational Society's, Pratibha College of Commerce & Computer Studies, Chinchwad, Pune in the year 2023-24.

.The Institute has adopted following Energy Efficient Practices:

- Usage of Energy Efficient LED Fittings
- > Usage of Energy Efficient BEE STAR Rated Equipment
- > Maximum usage of Day Lighting
- Installation of 25 kWp Roof Top Solar PV Plant.

We appreciate the support of Management, involvement of faculty members and students in the process of making the Campus Energy Efficient.

For Engress Services,

Amehendele

A Y Mehendale,

B E-Mechanical, M Tech- Energy BEE Certified Energy Auditor, EA-8192





Date: 1/6/2024

## **ENGRESS SERVICES**

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411 009

Tel: 09890444795 Email: engress123@gmail.com UDYAM Regn. No: UDYAM-MH-26-0135636, MEDA Regn. No: ECN/2023-24/CR-43/1709 ISO: 9001-2015 Certified (Cert No: 23EQKC13), ISO: 14001-2015 Certified (Cert No: 23EEKW20)

## **GREEN AUDIT CERTIFICATE**

Certificate No: ES/PCCCS/23-24/02 Date: 1/6/2024

This is to certify that we have conducted Green Audit at Kamala Educational Society's, Pratibha College of Commerce & Computer Studies, Chinchwad, Pune in the year 2023-24.

The College has adopted Energy Efficient, Green & Sustainable Practices:

- Usage of Energy Efficient LED Fittings
- Usage of Energy Efficient BEE STAR Rated equipment
- Installation of 25 kWp Roof Top Solar PV Plant & Solar Street Lights
- Segregation of Waste at source
- Bio Composting Bed for Conversion of Leafy Waste
- Provision of Sanitary Waste Incinerator, for Disposal of Sanitary Waste
- Installation of Rain Water Management Project
- Good Internal Road
- Internal Tree Plantation
- > Provision of Ramp & Lift for Divyangajan
- Creation of awareness on Energy Conservation by Display of Posters

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Green.

> Chinchwad Pune-19

For Engress Services,

Mehendel

A Y Mehendale,

B E- Mech, M Tech-Energy, Certified Energy Auditor, EA-8192

ASSOCHAM GEM Certified Professional: GEM: 22/788

2

## **ENGRESS SERVICES**

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411 009

Tel: 09890444795 Email: <a href="mailto:engress123@gmail.com">engress123@gmail.com</a> UDYAM Regn. No: UDYAM-MH-26-0135636, MEDA Regn. No: ECN/2023-24/CR-43/1709 ISO: 9001-2015 Certified (Cert No: 23EQKC13),

ISO: 14001-2015 Certified (Cert No: 23EQKC13),

## **ENVIRONMENTAL AUDIT CERTIFICATE**

Certificate No: ES/PCCCS/23-24/03

This is to certify that we have conducted Environmental Audit at Kamala Educational Society's, Pratibha College of Commerce & Computer Studies, Chinchwad, Pune in the year 2023-24.

The College has adopted Environment Friendly Practices:

- Usage of Energy Efficient LED Fittings
- Usage of Energy Efficient BEE STAR Rated equipment
- Installation of 25 kWp Roof Top Solar PV Plant & Solar Street Lights
- Segregation of Waste at source
- Bio Composting Bed for Conversion of Leafy Waste
- > Provision of Sanitary Waste Incinerator, for Disposal of Sanitary Waste
- > Installation of Rain Water Management Project
- > Internal Tree Plantation
- Creation of awareness on Energy Conservation by Display of Posters

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Green & Eco Friendly.

For Engress Services,

Mahendele

A Y Mehendale,

B E- Mech, M Tech-Energy, Certified Energy Auditor, EA-8192

ASSOCHAM GEM Certified Professional: GEM: 22/788

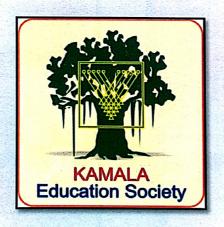


Date: 18/6/2024

## **ENERGY AUDIT REPORT**

# Ramala Education Society's, PRATIBHA COLLEGE OF COMMERCE & COMPUTER STUDIES,

Off Mumbai Pune Road, Chinchwad, Pune 411 019



Year: 2023-24

Prepared by:

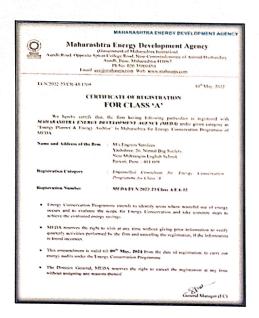
#### **ENGRESS SERVICES**

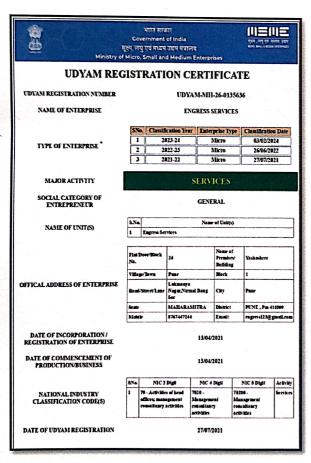
Yashashree, 26, Nirmal Bag Society
Near Muktangan English School, Parvati, Pune 411009
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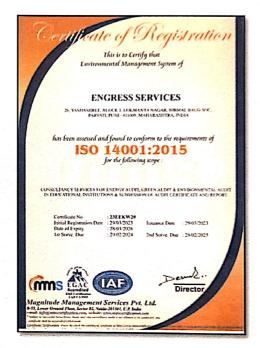


## REGISTRATION CERTIFICATES: BEE, UDYAM, MEDA, ISO-9001 & 14001:













\*

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## ACKNOWLEDGEMENT

We at Engress Services, Pune, express our sincere gratitude to the management of Kamala Education Society's, Pratibha College of Commerce & Computer Studies, Pune for awarding us the assignment of Energy Audit of their campus for the Year: 2023-24.

We are thankful to all staff members for helping us during the field study.



## **EXECUTIVE SUMMARY**

- 1. Kamala Education Society's, Pratibha College of Commerce & Computer Studies, Pune consumes Energy in the form of Electrical Energy; used for various gadgets, Office & other facilities.
- 2. Present Connected Load & Energy Consumption:

| No | Particulars             | Value | Unit |
|----|-------------------------|-------|------|
| 1  | Total Connected Load    | 121   | kW   |
| 2  | Annual Energy Purchased | 75701 | kWh  |

## 3. Per Capita Energy Consumption:

| No | Particulars                              | Value  | Unit      |
|----|--|--------|-----------|
| 1  | Total Annual Energy Purchased            | 75701  | kWh       |
| 2  | Energy generated by Solar PV Plant       | 30000  | kWh       |
| 3  | Total Energy Consumed =1+2               | 105701 | kWh       |
| 4  | No of students studying in the College   | 3280   | Nos       |
| 5  | Per Capita Energy Consumption =(3) / (4) | 32.22  | kWh/Annun |

## 4. Study of Lighting Power Density & % Usage of LED Lighting:

| No | Particulars                                       | Value | Unit             |
|----|---|-------|------------------|
| 1  | Lighting Power density                            | 2.78  | W/m <sup>2</sup> |
| 2  | % of Usage of LED Lighting to Total Lighting Load | 100   | %                |

## 5. Renewable Energy & Energy Efficiency Projects:

- Usage of Energy Efficient LED fittings
- Installation of 25 kWp Roof Top Solar PV Plant

#### 6. Assumptions:

- 1. Energy consumption computed on Load Utilization Factor
- 2. 1 kWh of Electrical Energy releases 0.9 Kg of CO₂ into atmosphere
- 3. 1 kWp Solar PV system generates 4 kWh of Electrical Energy per Day
- 4. Annual Solar Energy Generation Days: 300 Nos

#### 7. References:

- Audit Methodology: <u>www.mahaurja.com</u>
- Energy Conservation Building Code: ECBC-2017: www.beeindia.gov.in
- For CO<sub>2</sub> Emissions: <u>www.tatapower.com</u>
- For Solar PV Energy Generation: www.solarrooftop.gov.in



#### **ABBREVIATIONS**

AC : Air conditioner

LED : Light Emitting Diode

kWh : kilo-Watt Hour

Qty : Quantity

W : Watt

kW : Kilo Watt

D/L : Down Lighter

PC : Personal Computer

MT : Metric Ton



## CHAPTER-I INTRODUCTION

#### 1.1 Introduction:

An Energy Audit is conducted at Kamala Education Society's, Pratibha College of Commerce & Computer Studies, Pune.

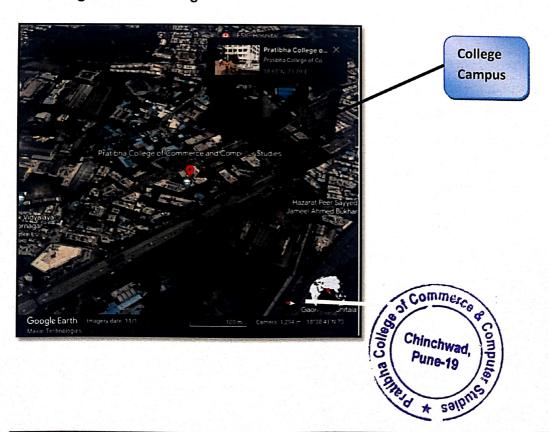
The guidelines followed for conducting the Energy Audit are:

- BEE India's Energy Conservation Building Code: ECBC-2017
- Maharashtra Energy Development Agency (<u>www.mahaurja.com</u>)
- Tata Power: <u>www.tatapower.com</u>

#### 1.2 Key Study Points:

| No | Particulars                                   |
|----|---|
| 1  | Study of Present Connected Load               |
| 2  | Study of Present Energy Consumption           |
| 3  | Study of Per Capita Energy Consumption        |
| 4  | Study of Lighting                             |
| 5  | Study of Energy Efficiency & Renewable Energy |

#### 1.3 College Location Image:



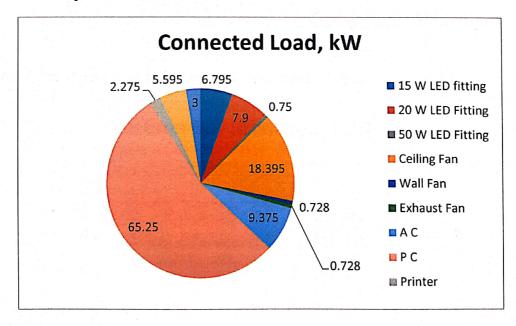
#### CHAPTER-II STUDY OF CONNECTED LOAD

The major contributors to the connected load of the College include:

Table No 1: Study of Equipment wise Connected Load:

| No | Equipment        | Qty | Load, W/unit | Load, kW |
|----|------------------|-----|--------------|----------|
| 1  | 15 W LED fitting | 453 | 15           | 6.795    |
| 2  | 20 W LED Fitting | 395 | 20           | 7.9      |
| 3  | 50 W LED Fitting | 15  | 50           | 0.75     |
| 4  | Ceiling Fan      | 283 | 65           | 18.395   |
| 5  | Wall Fan         | 14  | 52           | 0.728    |
| 6  | Exhaust Fan      | 14  | 52           | 0.728    |
| 7  | AC               | 5   | 1875         | 9.375    |
| 8  | PC               | 435 | 150          | 65.25    |
| 9  | Printer          | 13  | 175          | 2.275    |
| 10 | Lift             | 1   | 5595         | 5.595    |
| 11 | Other Load       | 20  | 150          | 3        |
| 12 | Total            |     |              | 121      |

Chart No 1: Study of Connected Load:



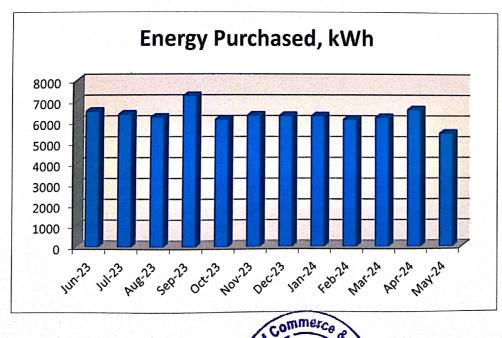


## CHAPTER-III STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Electrical Energy Consumption. Table No 2: Electrical Energy Consumption Analysis- 2023-24:

| No | Month   | Energy Purchased,<br>kWh | CO₂ Emissions,<br>MT |
|----|---------|--------------------------|----------------------|
| 1  | Jun-23  | 6515                     | 5.86                 |
| 2  | Jul-23  | 6364                     | 5.73                 |
| 3  | Aug-23  | 6217                     | 5.60                 |
| 4  | Sep-23  | 7247                     | 6.52                 |
| 5  | Oct-23  | 6113                     | 5.50                 |
| 6  | Nov-23  | 6311                     | 5.68                 |
| 7  | Dec-23  | 6293                     | 5.66                 |
| 8  | Jan-24  | 6279                     | 5.65                 |
| 9  | Feb-24  | 6114                     | 5.50                 |
| 10 | Mar-24  | 6206                     | 5.59                 |
| 11 | Apr-24  | 6587                     | 5.93                 |
| 12 | May-24  | 5455                     | 4.91                 |
| 13 | Total   | 75701                    | 68.13                |
| 14 | Maximum | 7247                     | 6.52                 |
| 15 | Minimum | 5455                     | 4.91                 |
| 16 | Average | 6308                     | 5.68                 |

Chart No 2: Variation in Monthly Energy Consumed, kWh:



Chinchwood

Chinchwood

Pune-19

## CHAPTER-IV STUDY OF PER CAPITA ENERGY CONSUMPTION

Per Capita Energy Consumption: Per Capita Energy Consumption Index of an educational Institute/College is its Annual Energy Consumption in Kilo Watt Hours per student studying in the Institute/College.

It is determined by:

Per Capita Energy Consumption = (Annual Energy Consumption in kWh)

(Total No of students studying)

Now we compute the EPI for the College as under:

Table No 3: Computation of Energy Consumption:

| No | Particulars                                    | Value  | Unit   |
|----|--|--------|--------|
| 1  | Total Annual Energy Consumed                   | 75701  | kWh    |
| 2  | Energy Generated by Solar PV Plant             | 30000  | kWh    |
| 3  | Total Energy Consumed =1+2                     | 105701 | kWh    |
| 4  | Total No Of students                           | 3280   | Nos    |
| 5  | Per Capita Energy Consumption Index =(3) / (4) | 32.22  | kWh/m2 |



## CHAPTER-V STUDY OF LIGHTING

#### Terminology:

- **1. Lumen** is a unit of light flow or luminous flux. The lumen rating of a lamp is a measure of the total light output of the lamp. The most common measurement of light output (or luminous flux) is the lumen. Light sources are labeled with an output rating in lumens.
- **2.** Lux is the metric unit of measure for illuminance of a surface. One lux is equal to one lumen per square meter.
- 3. Circuit Watts is the total power drawn by lamps and ballasts in a lighting circuit under assessment.
- **4. Installed Load Efficacy** is the average maintained illuminance provided on a horizontal working plane per circuit watt with general lighting of an interior. Unit: lux per watt per square metre (lux/W/m²)
- **5. Lamp Circuit Efficacy** is the amount of light (lumens) emitted by a lamp for each watt of power consumed by the lamp circuit, i.e. including control gear losses. This is a more meaningful measure for those lamps that require control gear. Unit: lumens per circuit watt (lm/W)
- **6. Lighting Power Density:** It is defined as Total Lighting Load in a room divided by the Area of that Room in square meters.

In this Chapter we compute the Lighting Power density and the percentage usage of LED Lighting to total Lighting Load of the College.

Table No 4: Computation of Lighting Power density at Room No:

| No | Particulars                        | Value | Unit           |
|----|------------------------------------|-------|----------------|
| 1  | No of 20 W FTL Fittings in Room    | 8     | Nos            |
| 2  | Load per Unit of 20 W Fitting      | 20    | Watt           |
| 3  | Total Load of 20 W FTL Fittings    | 160   | W              |
| 4  | Area of Room                       | 57.6  | m <sup>2</sup> |
| 5  | Lighting Power Density = (3) / (4) | 2.78  | W/m²           |



Energy Audit Report: Pratibha College of Commerce & Computer Studies, Chinchwad, Pune: 2023-24

Now, we compute the usage of LED Lighting to Total Lighting Load, as under.

Table No 5: Percentage Usage of LEDs to Total Lighting Load:

| No | Particulars                                | Value | Unit |
|----|--|-------|------|
| 1  | No of 15 W LED Fittings                    | 453   | Nos  |
| 2  | Load/unit of 15 W LED Fitting              | 15    | W    |
| 3  | Total Load of 15 W Fittings                | 6.795 | kW   |
|    |  |       |      |
| 4  | No of 20 W LED Fittings                    | 395   | Nos  |
| 5  | Load/unit of 20 W LED Fitting              | 20    | W    |
| 6  | Total Load of 20 W Fittings                | 7.9   | kW   |
|    |  |       |      |
| 7  | No of 50 W LED Fittings                    | 15    | Nos  |
| 8  | Load/unit of 50 W LED Fitting              | 50    | W    |
| 9  | Total Load of 50 W Fittings                | 0.75  | kW   |
|    |  |       |      |
| 10 | Total LED Lighting Load=3+6+9              | 15.45 | kW   |
| 11 | Total Lighting Load=3+6+9                  | 15.45 | kW   |
|    |  |       |      |
| 12 | % of LED to Total Lighting Load =10*100/11 | 100   | %    |

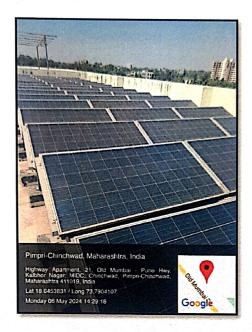


## CHAPTER-VI STUDY OF RENEWABLE ENERGY & ENERGY EFFICIENCY

## 6.1 Usage of Renewable Energy:

The Institute has installed Roof Top Solar PV Plant of Capacity 25 kWp.

## Photograph of Roof Top Solar PV Plant:



#### 6.2 Energy Conservation Project Implemented:

- 1. Usage of Energy Efficient LED Light Fittings
- 2. Usage of BEE STAR Rated Equipment

#### Photograph of STAR Rated AC & LED Lighting:



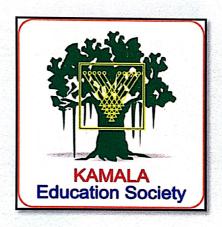




## GREEN AUDIT REPORT

# Kamala Education Society's, PRATIBHA COLLEGE OF COMMERCE & COMPUTER STUDIES,

Off Mumbai Pune Road, Chinchwad, Pune 411 019



Year: 2023-24

Prepared by:

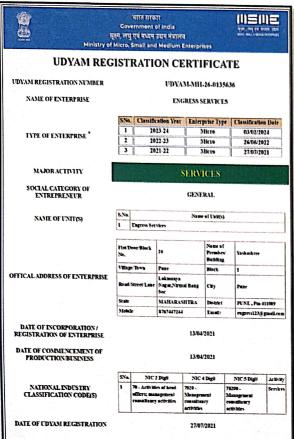
#### **ENGRESS SERVICES**

Yashashree, 26, Nirmal Bag Society
Near Muktangan English School, Parvati, Pune 411009
Phone: 09890444795 Email: engress123@gmail.com





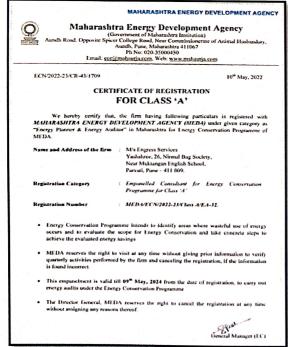
## Registration Certificates: UDYAM, MEDA, ASSOCHAM GEM-CP, ISO: 9001 & 14001:













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| 3      | Study of Usage of Renewable Energy                     | 9       |
| 4      | Study of Waste Management                              | 10      |
| 5      | Study of Rain Water Management                         | 12      |
| 6      | Study of Green & Sustainable Practices                 | 13      |
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#### **ACKNOWLEDGEMENT**

We at Engress Services, Pune, express our sincere gratitude to the management of Kamala Education Society's, Pratibha College of Commerce & Computer Studies, Pune for awarding us the assignment of Green Audit of their campus for the Year: 2023-24.

We are thankful to all staff members for helping us during the field study.



#### **EXECUTIVE SUMMARY**

- 1. Kamala Education Society's, Pratibha College of Commerce & Computer Studies, Pune consumes Energy in the form of Electrical Energy; used for various gadgets, Office & other facilities.
- 2. Present Energy Consumption & CO<sub>2</sub> Emission:

| No | Particulars                      | Value | Unit |
|----|----------------------------------|-------|------|
| 1  | Energy Purchased                 | 75701 | kWh  |
| 2  | Annual CO <sub>2</sub> Emissions | 68.13 | MT   |

- 3. Usage of Renewable Energy:
  - The College has installed Roof Top Solar PV Plant of Capacity 25 kWp.
  - Energy Generated by Solar PV Plant in 2023-24 is 30000 kWh
  - Annual Reduction in CO<sub>2</sub> Emissions in 2023-24 is 27 MT.
- 4. Waste Management:

| No | Head           | Particulars                             |
|----|----------------|---|
| 1  | Solid Waste    | Segregation of Waste at source          |
| 2  | Organic Waste  | Provision of Bio Composting Unit        |
| 3  | Sanitary waste | Provision of Sanitary Waste Incinerator |
| 4  | E Waste        | Disposed of through Authorized Agency   |

#### 5. Rain Water Management:

The Institute has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well.

- 6. Green & Sustainable Practices:
  - > Maintenance of good Internal Road
  - > Tree Plantation in the campus.
  - > Provision of Ramp & Lift for Divyangajan
  - Creation of awareness on Energy Conservation Display of Posters

#### 7. Assumption:

- 1. Energy Consumption in computed on the basis of Load Utilization Factor
- 2. 1 kWh of Electrical Energy releases 0.9 Kg of CO2 into atmosphere
- 3. 1 kWp Solar PV system generates 4 kWh of Electrical Energy per Day
- 4. Annual Solar Energy Generation Days: 300 Nos

#### 8. References:

1. For CO<sub>2</sub> Emissions: www.tatapower.com

2. For Solar PV Energy Generation: www.solarrofftop.gov.in



Green Audit Report: Pratibha College of Commerce & Computer Studies, Chinchwad, Pune: 2023-24

## **ABBREVIATIONS**

LED : Light Emitting Diode

kWh : kilo-Watt Hour

Qty : Quantity W : Watt

W : Watt kW : Kilo Watt

MT : Metric Ton



## CHAPTER-I INTRODUCTION

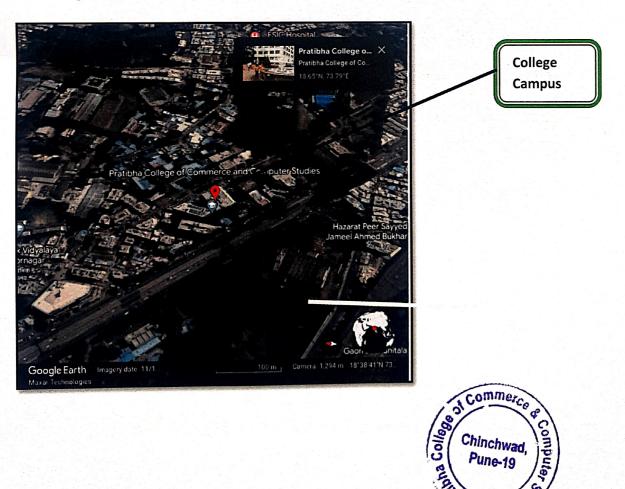
#### 1.1 Introduction:

A Green Audit is conducted at Kamala Education Society's, Pratibha College of Commerce & Computer Studies, Chinchwad, Pune.

#### 1.2 Key Study Points:

| No | Particulars  |
|----|--|
| 1  | Study of Present Energy Consumption & CO <sub>2</sub> Emission |
| 2  | Study of Usage of Renewable Energy                             |
| 3  | Study of Waste Management Practices                            |
| 4  | Study of Rain Water Management                                 |
| 5  | Study of Green & Sustainable Initiatives                       |

#### 1.3 College Location Image:



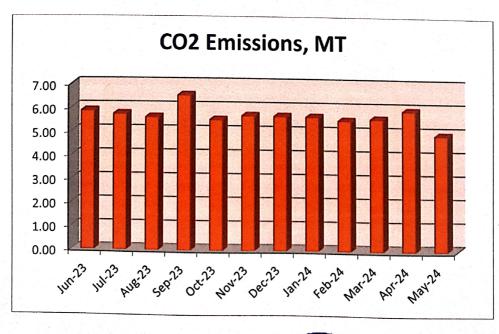
## CHAPTER-II STUDY OF ENERGY CONSUMPTION & CO<sub>2</sub> EMISSION

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities. Basis for computation of CO<sub>2</sub> Emissions: 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere.

Table No 1: Month wise Energy Consumption & CO<sub>2</sub> Emissions:

| No | Month   | Energy Purchased,<br>kWh | CO <sub>2</sub> Emissions,<br>MT |
|----|---------|--------------------------|----------------------------------|
| 1  | Jun-23  | 6515                     | 5.86                             |
| 2  | Jul-23  | 6364                     | 5.73                             |
| 3  | Aug-23  | 6217                     | 5.60                             |
| 4  | Sep-23  | 7247                     | 6.52                             |
| 5  | Oct-23  | 6113                     | 5.50                             |
| 6  | Nov-23  | 6311                     | 5.68                             |
| 7  | Dec-23  | 6293                     | 5.66                             |
| 8  | Jan-24  | 6279                     | 5.65                             |
| 9  | Feb-24  | 6114                     | 5.50                             |
| 10 | Mar-24  | 6206                     | 5.59                             |
| 11 | Apr-24  | 6587                     | 5.93                             |
| 12 | May-24  | 5455                     | 4.91                             |
| 13 | Total   | 75701                    | 68.13                            |
| 14 | Maximum | 7247                     | 6.52                             |
| 15 | Minimum | 5455                     | 4.91                             |
| 16 | Average | 6308                     | 5.68                             |

Chart No 1: Month wise CO<sub>2</sub> Emissions:



Chinchwad, Pune-19

## CHAPTER III STUDY OF USAGE OF RENEWABLE ENERGY

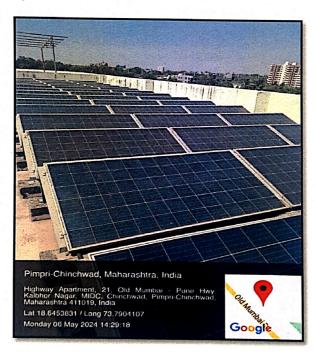
The College has installed **25 kWp** Roof Top Solar PV Plant. In the following Table, we present the Annual Reduction in CO₂ Emissions due to usage of Renewable Energy.

Table No 3: Calculation of Reduction in CO<sub>2</sub> Emissions:

| No | Particulars   | Value | Unit                  |
|----|---|-------|-----------------------|
| 1  | Installed Roof Top Solar PV Plant Capacity                    | 25    | kWp                   |
| 2  | Average Daily Energy Generated                                | 4     | kWh/kWp               |
| 3  | Annual Generation Days  | 300   | Nos                   |
| 4  | Annual Solar Energy Generated                                 | 30000 | kWh                   |
| 5  | 1 kWh of Energy is equivalent to                              | 0.9   | Kg of CO <sub>2</sub> |
| 6  | Reduction in Annual CO <sub>2</sub> Emissions= (4) * (5)/1000 | 27    | MT                    |

## Photograph of Roof Top Solar PV Plant:

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## CHAPTER IV STUDY OF WASTE MANAGEMENT

In this Chapter, we present the Waste Management Practices, followed by the College.

## **Details of Waste Management Practices:**

Engress Services, Pune

| Segregation of Waste at Source: Provision of Waste Collection Bins:  Provision of Waste Collection Bins  Segregation of Waste at Source: Provision of Waste Collection Bins  Provision of Bio Composting Bed: Composting Bed: For conversion into Bio Compost in Bio  | Org   |                 |   |  |
|--|-------|-----------------|---|--|
| Provision of Bio Composting Bed: For conversion into Bio Compost  Propr-Chinchwad, Maharashtra, India  Pripr-Chinchwad, Ma | 2 Org | d Waste         | Source: Provision of Waste                      | Pimpri-Chinchwad, Maharashtra, India 31/2, Block D3, Kathber Nagar, MIDCs, Chinchwad, Pimpri-Chinchwad, Maharashtra 411013, India  |
| commerc  |       | rganic<br>Vaste | Composting Bed: For conversion into Bio Compost | Pimpri-Chinchwad, Maharashtra, India Highway Apartment 21 Old Mumbar - Pune Hwy Kalbhor Nagar, MiDC Chinchwad, Pimpri-Chinchwad, Maharashtra 411019, India Lat 18:6453487 / Long 73:790489 |

Pune-19

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Green Audit Report: Pratibha College of Commerce & Computer Studies, Chinchwad, Pune: 2023-24

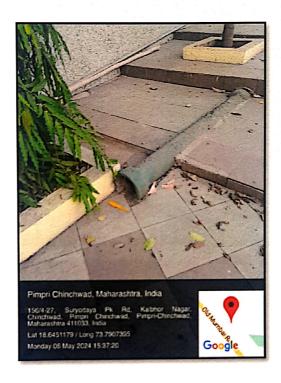
|   |                   |  | Sanitary Waste Incinerator:  |
|---|-------------------|--|--|
| 3 | Sanitary<br>Waste | Provision of Sanitary Waste<br>Incinerator for Disposal of<br>Sanitary Waste | Pimpri-Chinchwad, Maharashtra, India JOWN-349, Old Mumbai - Pune Itwy, Kathror Nagar, MIDC, Chinchwad, Pimpri-Chinchwad, Maharashtra 411019, india Lat 18 6450949 / Lang 70, 7994619 Monday 06 May 2024 15 21 56  Google |
| 4 | E Waste           | E Waste is disposed of throu   | gh Authorized Agency   |

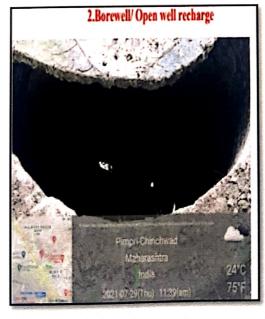


## CHAPTER-V STUDY OF RAIN WATER MANAGEMENT

The Institute has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well.

#### Photograph of Rain Water Collecting Pipe & Bore well Recharge Point:

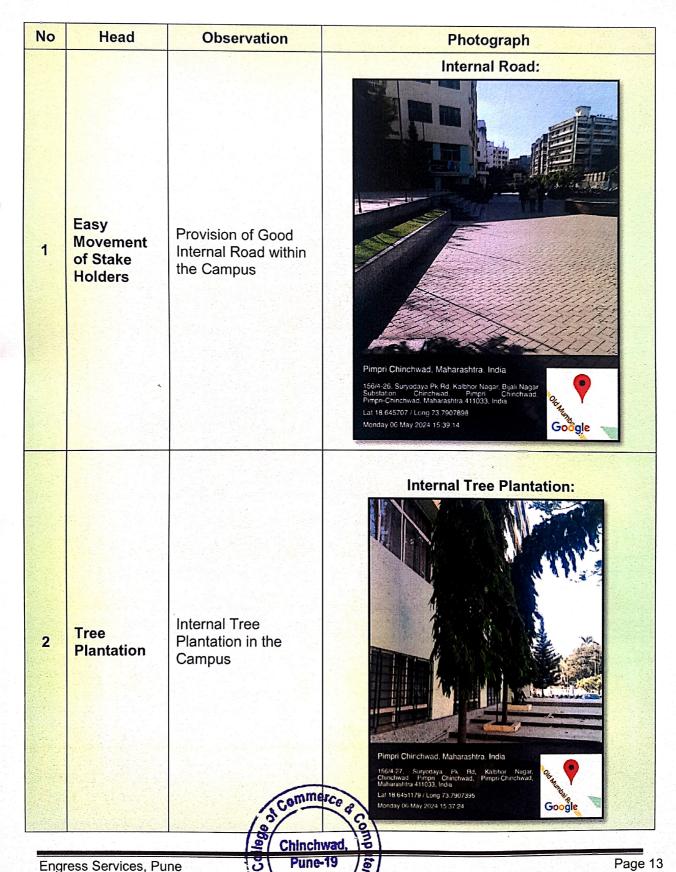




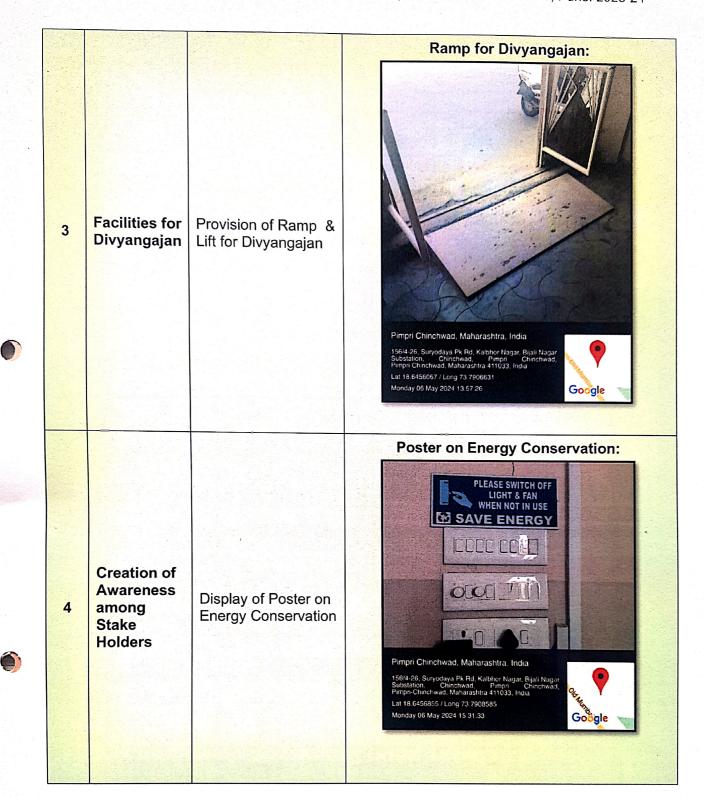


## CHAPTER-VI STUDY OF GREEN & SUSTAINABLE PRACTICES

In this Chapter, we present the Green & Sustainable Practices followed by the College. **Green & Sustainable Practices:** 



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## ANNEXURE-1: LIST OF TREES& PLANTS IN THE CAMPUS:

| No | Name of Tree/Plant |    | Indoor Plants      |
|----|--------------------|----|--------------------|
| 1  | Cycus              | No | Name of Tree/Plant |
| 2  | Adulsa             | 1  | Peace Lily         |
| 3  | Bottle Brush       | 2  | Aloevera           |
| 4  | Green Champa       | 3  | Drecena            |
| 5  | Ashwagandha        | 4  | Fern               |
| 6  | Dikemali           | 5  | Chinese Evergreen  |
| 7  | Bel                | 6  | Flemingo           |
| 8  | Tulsi              | 7  | Arica Palm         |
| 9  | Shevga             | 8  | Money Plant        |
| 10 | Seeta Ashok        | 9  | Heart Leaf         |
| 11 | Tuti               | 10 | Azalia             |
| 12 | Apta               | 11 | Green Spider       |
| 13 | Bibba              | 12 | Weeping Fig        |
| 14 | Tamhan             | 13 | Croton             |
| 15 | Sonchampa          | 14 | Fig Plant          |
| 16 | Kanher             | 15 | Dumb cane          |
| 17 | Amla               | 16 | Snake plant        |
| 18 | Behda              |    |                    |
| 19 | Arjun              |    |                    |
| 20 | Mahogany           |    |                    |
| 21 | Ritha              |    |                    |
| 22 | Rose               |    |                    |
| 23 | Shikekai           |    |                    |
| 24 | Mehendi            |    |                    |
| 25 | Bramhi             |    |                    |
| 26 | Gulvel             |    |                    |
| 27 | Jasmine            |    |                    |
| 28 | Jai                |    |                    |
| 29 | Shatavari          |    |                    |
| 30 | Gingko             |    |                    |
| 31 | Tirphal            |    |                    |
| 32 | Nagkeshar          |    |                    |
| 33 | Bhringaraj         |    |                    |
| 34 | Putrajeevi         |    |                    |
| 35 | Madhumalti         |    |                    |



## **ENVIRONMENTAL AUDIT REPORT**

# Ramala Education Society's, PRATIBHA COLLEGE OF COMMERCE & COMPUTER STUDIES,

Off Mumbai Pune Road, Chinchwad, Pune 411 019



Year: 2023-24

Prepared by:

## **ENGRESS SERVICES**

Yashashree, 26, Nirmal Bag Society
Near Muktangan English School, Parvati, Pune 411009
Phone: 09890444795 Email: engress123@gmail.com



## Registration Certificates: UDYAM, MEDA, ASSOCHAM GEM-CP, ISO: 9001 & 14001:













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## ACKNOWLEDGEMENT

We at Engress Services, Pune, express our sincere gratitude to the management of Kamala Education Society's, Pratibha College of Commerce & Computer Studies, Pune for awarding us the assignment of Environmental Audit of their campus for the Year: 2023-24.

We are thankful to all staff members for helping us during the field study.



#### **EXECUTIVE SUMMARY**

1. Kamala Education Society's, Pratibha College of Commerce & Computer Studies, Pune consumes Energy in the form of Electrical Energy; used for various gadgets, Office & other facilities.

## 2. Pollution due to College Activities:

> Air pollution: Mainly CO2 on account of Electricity Consumption

> Solid Waste: Bio degradable Garden Waste, Paper & Plastic Waste

> Liquid Waste: Human liquid waste

## 3. Present Energy Consumption & CO<sub>2</sub> Emission:

| No | Particulars                      | Value | Unit |
|----|----------------------------------|-------|------|
| 1  | Energy Purchased                 | 75701 | kWh  |
| 2  | Annual CO <sub>2</sub> Emissions | 68.13 | МТ   |

## 4. Usage of Renewable Energy:

- Usage of Energy Efficient BEE STAR Rated Equipment
- > Installation of 25 kWp Roof Top Solar PV Plant
- > Implementation of Rain Water Management Plant

## 5. Indoor Air Quality Parameters:

| No | Parameter/Value | AQI | PM-2.5 | PM-10 |
|----|-----------------|-----|--------|-------|
| 1  | Maximum         | 63  | 39     | 51    |
| 2  | Minimum         | 56  | 34     | 44    |

#### 6. Indoor Lux & Noise Level Parameters:

| No | Parameter/Value | Lux Level | Noise Level,<br>dB |
|----|-----------------|-----------|--------------------|
| 1  | Maximum         | 236       | 46.3               |
| 2  | Minimum         | 209       | 43                 |

#### 7. Waste Management:

| No | Head           | Particulars                             |
|----|----------------|---|
| 1  | Solid Waste    | Segregation of Waste at source          |
| 2  | Organic Waste  | Provision of Bio Composting Unit        |
| 3  | Sanitary waste | Provision of Sanitary Waste Incinerator |
| 4  | E Waste        | Disposed of through Authorized Agency   |

Engress Services, Pune



#### 8. Rain Water Management:

The Institute has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well.

#### 9. Environment Friendly Initiatives:

- Tree Plantation in the campus.
- Creation of awareness on Energy Conservation Display of Posters

#### 10. Assumption:

- 1. Energy Consumption is computed on the basis of Load Utilization Factor
- 2. 1 kWh of Electrical Energy releases 0.9 Kg of CO2 into atmosphere
- 3. 1 kWp Solar PV system generates 4 kWh of Electrical Energy per Day
- 4. Annual Solar Energy Generation Days: 300 Nos

#### 11. References:

- For CO<sub>2</sub> Emission computation: <u>www.tatapower.com</u>
- For Solar PV Energy Generation: <u>www.solarroftop.gov.in</u>
- For Various Indoor Air Parameters: <u>www.ishrae.com</u>
- For AQI Quality Standards: www.cpcb.com



## **ABBREVIATIONS**

kWh : kilo-Watt Hour

Qty : Quantity

MT : Metric Ton

CO<sub>2</sub> : Carbon Di Oxide kWp : Kilo Watt Peak

AQI : Air Quality Index

PM2.5 : Particulate Matter of Size 2.5 microns
PM 10 : Particulate Matter of Size 10 microns

CPCB : Central Pollution Control Board

ISHARE : The Indian Society of Heating & Refrigerating & Air Conditioning Engineers



# CHAPTER-I INTRODUCTION

#### 1. Important Definitions:

## 1.1. Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

#### 1.2. Environmental Audit: Definition:

According to UNEP, 1990, "Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment

#### 1.2 Key Study Points:

| No | Particulars  |
|----|--|
| 1  | Study of Present Resource Consumption & CO <sub>2</sub> Emission |
| 2  | Study of Usage of Renewable Energy                               |
| 3  | Study of Indoor Air Quality                                      |
| 4  | Study of Indoor Lux & Noise Level                                |
| 5  | Study of Water Management  |
| 6  | Study of Waste Management Practices                              |
| 7  | Study of Environment Friendly Practices                          |

#### 1.3 College Location Image:

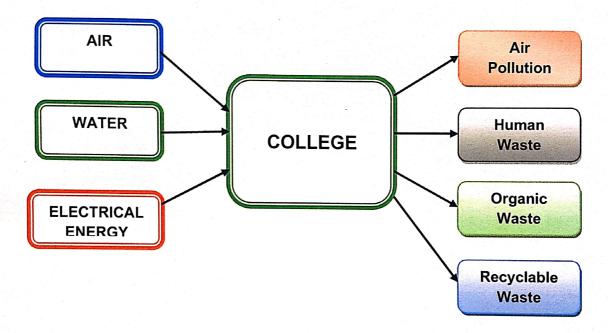


# CHAPTER-II STUDY OF RESOURCE CONSUMPTION & CO<sub>2</sub> EMISSION

The College consumes following basic/derived Resources:

- 1. Air
- 2. Water
- 3. Electrical Energy

We try to draw a schematic diagram for the College System & Environment as under. Chart No 1: Representation of Resource Requirement & Waste of a College:



Now we compute the Generation of  $CO_2$  on account of consumption of Electrical Energy. The basis of Calculation for  $CO_2$  emissions due to Electrical Energy is as under.

• 1 kWh of Electrical Energy releases 0.9 Kg of CO₂ into atmosphere

Table No 1: Study of Purchase of Energy & CO<sub>2</sub> Emissions: 23-24:

| No | Month  | Energy Purchased, kWh | CO <sub>2</sub> Emissions, MT |
|----|--------|-----------------------|-------------------------------|
| 1  | Jun-23 | 6515                  | 5.86                          |
| 2  | Jul-23 | 6364                  | 5.73                          |
| 3  | Aug-23 | 6217                  | 5.60                          |
| 4  | Sep-23 | 7247                  | 6.52                          |
| .5 | Oct-23 | 6113                  | 5.50                          |
| 6  | Nov-23 | 6311                  | 5.68                          |
| 7  | Dec-23 | 6293 Commerce         | 5.66                          |
|    |        | 7,00                  |                               |

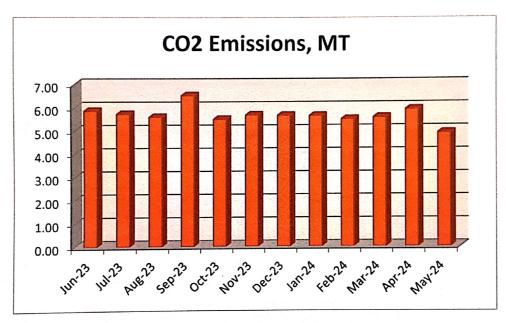
Engress Services, Pune



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| 8  | Jan-24  | 6279  | 5.65  |
|----|---------|-------|-------|
| 9  | Feb-24  | 6114  | 5.50  |
| 10 | Mar-24  | 6206  | 5.59  |
| 11 | Apr-24  | 6587  | 5.93  |
| 12 | May-24  | 5455  | 4.91  |
| 13 | Total   | 75701 | 68.13 |
| 14 | Maximum | 7247  | 6.52  |
| 15 | Minimum | 5455  | 4.91  |
| 16 | Average | 6308  | 5.68  |

Chart No 2: Month wise CO<sub>2</sub> Emissions:





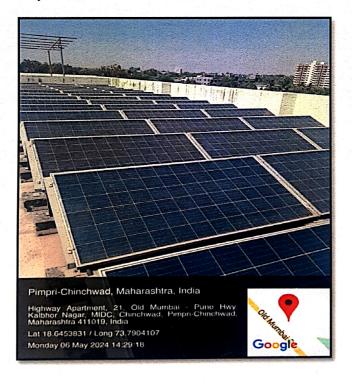
## CHAPTER III STUDY OF USAGE OF RENEWABLE ENERGY

The College has installed **25 kWp** Roof Top Solar PV Plant. In the following Table, we present the Annual Reduction in CO<sub>2</sub> Emissions due to usage of Renewable Energy.

Table No 3: Calculation of Reduction in CO<sub>2</sub> Emissions:

| No | Particulars   | Value | Unit                  |
|----|---|-------|-----------------------|
| 1  | Installed Roof Top Solar PV Plant Capacity                    | 25    | kWp                   |
| 2  | Average Daily Energy Generated                                | 4     | kWh/kWp               |
| 3  | Annual Generation Days  | 300   | Nos                   |
| 4  | Annual Solar Energy Generated                                 | 30000 | kWh                   |
|    |   |       |                       |
| 5  | 1 kWh of Energy is equivalent to                              |       | Kg of CO <sub>2</sub> |
| 6  | Reduction in Annual CO <sub>2</sub> Emissions= (4) * (5)/1000 | 27    | MT                    |

#### Photograph of Roof Top Solar PV Plant:





## CHAPTER IV STUDY OF INDOOR AIR QUALITY

- 1. Air: The common name given to the atmospheric gases used in breathing and photosynthesis.
- 2. Air quality is a measure of the suitability of air for breathing by people, plants and animals.
- 3. Air Quality Index: Air Quality Index (AQI) is a number used by government agencies to measure the Air Pollution levels and communicate it to the population.

In this Chapter, we present three important Parameters: AQI- Air Quality Index, PM-2.5-Particulate Matter of Size 2.5 micron and PM-10- Particulate Matter of Size 10 micron

Table No 3: Indoor Air Quality Parameters:

| No | Location        | AQI | PM2.5 | PM10 |
|----|-----------------|-----|-------|------|
| 1  | Classroom       | 60  | 36    | 48   |
| 2  | Physics Lab     | 61  | 37    | 49   |
| 3  | SYBBA           | 56  | 34    | 44   |
| 4  | Principal cabin | 58  | 35    | 45   |
| 5  | Computer Lab    | 63  | 39    | 51   |
|    | Maximum         | 63  | 39    | 51   |
|    | Minimum         | 56  | 34    | 44   |

Table No 4: Air Quality Index Values & Concentration of PM 2.5 & PM10: (By CPCB):

| No | Category            | AQI Value  | Concentration<br>Range, PM 2.5 | Concentration<br>Range, PM 10 |
|----|---------------------|------------|--------------------------------|-------------------------------|
| 1  | Good                | 0 to 50    | 0 to 30                        | 0 to 50                       |
| 2  | Satisfactory        | 51 to 100  | 31 to 60                       | 51 to 100                     |
| 3  | Moderately Polluted | 101 to 200 | 61 to 90                       | 101 to 250                    |
| 4  | Poor                | 201 to 300 | 91 to 120                      | 251 to 350                    |
| 5  | Very Poor           | 301 to 400 | 121 to 250                     | 351 to 430                    |
| 6  | Severe              | 401 to 500 | 250 +                          | 430 +                         |

#### Conclusion:

From the above measured values, we conclude that the observed values of AQI, PM-2.5 & PM-10 are in the **Satisfactory Range**, as per the guidelines given by Central Pollution Control Board.

Commerce of Commer

## CHAPTER V STUDY OF INDOOR LUX & NOISE PARAMETERS

In this Chapter, we present the various Indoor Comfort Parameters measured during the Audit. The Parameters include: Lux Level and Noise Level.

**Table No 4: Study of Indoor Comfort Condition Parameters:** 

| No | Location        | Lux Level,<br>Lumen | Noise Level,<br>dB |
|----|-----------------|---------------------|--------------------|
| 1  | Classroom       | 219                 | 45.9               |
| 2  | Physics Lab     | 236                 | 44.8               |
| 3  | SYBBA           | 217                 | 46.3               |
| 4  | Principal cabin | 223                 | 45                 |
| 5  | Computer Lab    | 209                 | 43                 |
|    | Maximum         | 236                 | 46.3               |
|    | Minimum         | 209                 | 43                 |

#### Recommended Lux & Noise Level: As per BEE & ISHRAE Guidelines:

| A) Noise Level Reference: |                         |                       |  |  |
|---------------------------|-------------------------|-----------------------|--|--|
| No                        | Location                | Noise Level Range, dB |  |  |
| 1                         | Offices                 | 45-50                 |  |  |
| 2                         | Occupied Class Room     | 40-45                 |  |  |
| 3                         | Libraries               | 35-40                 |  |  |
|                           |                         |                       |  |  |
| B) R                      | eference Lux Level, Lum | ens:                  |  |  |
| 1                         | For Class Rooms         | 200 Plus              |  |  |
| 2                         | For Reading Rooms       | 200 Plus              |  |  |

#### Conclusion:

From the above measured values, we conclude that:

- The Noise Level is within the prescribed Limit
- The Lux Level at various locations is Okay

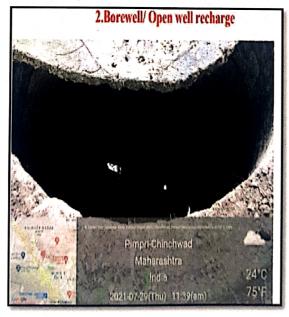


## CHAPTER VI STUDY OF RAIN WATER MANAGEMENT

The Institute has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well.

## Photograph of Rain Water Collecting Pipe & Bore well Recharge Point:







## CHAPTER-VII STUDY OF WASTE MANAGEMENT

In this Chapter, we present the Waste Management Practices, followed by the College.

**Details of Waste Management Practices:** 

| No | Head             | Observation   | Photograph   |
|----|------------------|---|--|
| 1  | Solid Waste      | Segregation of Waste at<br>Source: Provision of Waste<br>Collection Bins  | Waste Collection Bin:  Pings-Chinchwad, Maharashtra, India 31/2, Binsk Ds. Kalther Napar, MIDC, Chinchwad, Pings-Chinchwad, Maharashtra, 41101s, India Lat 18 6859598   Long 75 7919387 Menday 06 May 2004 15:06:50  Gogle           |
| 2  | Organic<br>Waste | Provision of Bio<br>Composting Bed: For<br>conversion into Bio<br>Compost | Pimpri-Chinchwad, Maharashtra, India Highway, Apartment. 21. Old Municia. Pune Hay Kalishar Malas Milos Cheichwad. Pargni Chinchwas. Alahasasantra 411019. Isola Lat 16 6433487 / Long 73 790489 Menday 06 May 2024 15 11 28  Google |

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|   |                   |  | Sanitary Waste Incinerator:  |
|---|-------------------|--|--|
| 3 | Sanitary<br>Waste | Provision of Sanitary Waste<br>Incinerator for Disposal of<br>Sanitary Waste | Pimpri-Chinchwad, Maharashira, India JOWR+349, Old Mumbai - Pune Hwy, Kalthor Nagar, MIDC, Chinchwad, Pimpri-Chinchwad, Maharashira 411019, India Lat 18 6450649 / Long 73.7904639 Monday 06 May 2024 15 21 56  Google |
| 4 | E Waste           | E Waste disposed of through Authorized Agency                                |  |

# CHAPTER-VIII STUDY OF ENVIRONMENT FRIENDLY PRACTICES

In this Chapter, we present the Eco Friendly Practices, followed by the College.

## **Details of Eco Friendly Practices:**

| No | Head  | Observation                                 | Photograph  |
|----|---|---|---|
| 1  | Tree<br>Plantation                                    | Tree Plantation in the Campus               | Internal Tree Plantation:  Pimpri Chinchwad, Maharashira, India  156/4-27, Suryodaya P. Rd. Kalbhor Nagar. Chinchwad, Pimpri Chinchwad, Pimpri-Chinchwad, Maharashira 411033, India  Lat 18 6451179 / Long 73 7907395 Monday 06 Way 2024 15 37 24  Google   |
| 2  | Creation of<br>Awareness<br>among<br>Stake<br>Holders | Display of Poster on<br>Energy Conservation | Please switch off Light & FAN WHEN NOT IN USE  SAVE ENERGY  Pimpri Chinchwad, Maharashtra, India  156/4-26, Suryodaya Pk Rd, Kalbhor Nagar, Bijali Nagar Substation. Chinchwad, Pimpri Chinchwad, Pimpri Chinchwad, Pimpri Chinchwad, Pimpri Chinchwad, Maharashtra 411033, India  Lat 18 645685 / Long 73 7908585  Monday 06 May 2024 15 31:33 |

